

House Amendment 1184

PAG LIN

1 1 Amend House File 761 as follows:
1 2 #1. Page 1, by inserting after line 25 the
1 3 following:
1 4 <NEW SUBSECTION. 15. With extensive community
1 5 involvement, annually submit to the governor and
1 6 general assembly policy recommendations for assisting
1 7 a parent in providing full-time care of the parent's
1 8 child in the family home during the period of the
1 9 child's life from birth through age five.>
1 10 #2. Page 1, line 26, by striking the words and
1 11 figure <NEW SECTION. 28.10>.
1 12 #3. Page 2, by striking lines 8 through 18 and
1 13 inserting the following:
1 14 <2. COMMUNITY EMPOWERMENT OFFICE. The community
1 15 empowerment office of the department of management
1 16 shall develop a plan to physically or virtually
1 17 colocate the state administrative offices of the
1 18 programs listed in this section and the associated
1 19 state administrative staff. The plan shall be
1 20 presented to the chairpersons and ranking members of
1 21 the committees on human resources of the senate and
1 22 the house of representatives on or before January 16,
1 23 2006.
1 24 3. PROGRAMS AND AGENCIES IDENTIFIED. The plan
1 25 developed by the community empowerment office pursuant
1 26 to subsection 2 shall address the colocation of the
1 27 state administrative offices and associated state
1 28 administrative staff for all of the following
1 29 programs:>
1 30 #4. Page 3, by inserting after line 23 the
1 31 following:
1 32 <d. Other programs that provide support to
1 33 children from birth through age five and the families
1 34 of such children.>
1 35 #5. Page 3, by striking lines 24 and 25 and
1 36 inserting the following:
1 37 <Sec. _____. FEDERAL COORDINATION INITIATIVE. If an
1 38 opportunity is offered by the federal government and
1 39 participation in the opportunity would not adversely
1 40 affect head start programs in Iowa, the Iowa>.
1 41 #6. By renumbering as necessary.
1 42
1 43
1 44 _____
1 45 TYMESON of Madison
1 46
1 47
1 48 _____
1 49 HEATON of Henry
1 50
2 1
2 2 _____
2 3 UPMEYER of Hancock
2 4 HF 761.301 81
2 5 jp/cf/604